

**REPORT TO: EDUCATION COMMITTEE – 19 SEPTEMBER 2005**

**REPORT ON: PIANO TUNING**

**REPORT BY: DIRECTOR OF EDUCATION**

**REPORT NO: 577-2005**

**1.0 PURPOSE OF REPORT**

1.1 To seek approval to accept a tender for the tuning of pianos for schools in Dundee, Angus and Perth and Kinross Councils.

**2.0 RECOMMENDATION**

2.1 It is recommended that the Education Committee award the contract for the tuning of pianos for the period 1 October 2005 to 30 September 2008 to:

**Graham Wands  
Border Pianos  
Boatlands  
Blairgowrie Road  
Coupar Angus**

**3.0 FINANCIAL IMPLICATIONS**

3.1 The estimated overall value of the contract is £55,650.00 and the Directors of Education for Dundee City Council, Angus Council and Perth and Kinross Council have confirmed that expenditure will be met from within the respective Education revenue budgets for supplies and services.

**4.0 LOCAL AGENDA 21 IMPLICATIONS**

4.1 The contractor is conscious of environmental issues and where practical materials supplied conform with Local Agenda 21 and meet all UK Health and Safety Standards.

**5.0 EQUAL OPPORTUNITIES IMPLICATIONS**

5.1 None

**6.0 BACKGROUND**

6.1 Tenders were invited by means of a press advertisement for the tuning of pianos for schools in Dundee, Angus and Perth and Kinross Councils during the period 1 October 2005 to 30 September 2008.

6.2 Tenders were received from the following contractors:

Graham Wands, Border Pianos, Boatlands, Blairgowrie Road, Coupar Angus  
John A McIntyre, 10 Commercial Street, Coupar Angus, Blairgowrie.  
R Gordon McFatridge, 37 Dupplin Road, Perth

**6.3** The following criteria were applied in preparing the recommendation for the Education Committee's consideration:

Price  
Quality  
Technical back up and support  
Proven ability to provide the service as outlined in the contract schedule

**6.4** The prices quoted by the contractor were acceptable and represent best value for money. A breakdown of the schedule and costs may be viewed at Dryburgh Education Centre, Napier Drive, Dundee.

## **7.0 CONSULTATION**

**7.1** This report has been subject to consultation with the Chief Executive, Depute Chief Executive (Finance) and the Depute Chief Executive (Support Services).

## **8.0 BACKGROUND PAPERS**

**8.1** None.

ANNE WILSON  
Director of Education

29 August 2005  
AHW/BR/CP